**APPLICATION**

**for financial support in the framework of Internal Grant Agency under scheme “Early Stage Grants for Researchers“ at UVMP in Košice for 2024 - 2026**

1. **Date of application submission:**

*(to be completed by Scientific and Research Section)*

1. **Project Registration Number: IGA-ESGV/....../2024**

*((to be completed by Scientific and Research Section)*

1. **Project title:**

* **Project title in Slovak:**
* **Project title in English:**

1. **Project leader:**

* **Name and surname, titles:**
* **UVMP employee: *(specify job position)***
* **Workplace:**
* **Date of PhD. defence *(dd/mm/yyyy)*:**
* **Interruptions since starting employment: *(maternity/paterinty/parental leave)***
* **E-mail:**
* **Phone:**

1. **Requested funding amount for the entire duration of the project:**

**(max. € 12 000 without VAT)**

1. **Project duration:**
   * **Project start date: 01. 05. 2024**
   * **Project end date: 30. 04. 2026**
   * **Submission of final report: by 31. 05. 2026**
2. **Project description**

* **Annotation in Slovak language (max. 20 lines):**
* **Annotation in English language (max. 20 lines):**
* **Key words in Slovak language (max. 5):**
* **Key words in English language (max. 5):**
* **Project´s relevance to research at UVMP in Košice** (the project content must relate to key research domains of UVMP)
* **Current state of research in the project’s topic (max. 2 pages A4):**
* **Project goals (max. 2 pages A4):**
* **Methods to achieve the goals (max. 2 pages A4):**
  1. **Documenting to be attached with the application**[[1]](#footnote-1)**:**

**(For example approved project of experiments on animals from ŠVPS SR, etc.)**

* **Project’s expected contribution (including the article's working title; max. 1 page A4):**
* **References (max. 2 pages A4):**
* **Selection of 5 most important works of the project leader (max. 1 page A4):**

1. **Project costs (description and justification of eligible direct costs;** max. grant amount is € 12 000 without VAT**)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Costs** | **Year 2024** | | **Year 2025** | | **Year 2026** | | **Total cost (€)** | | **Justification** |
| **without VAT** | with VAT | **without VAT** | with VAT | **without VAT** | with VAT | **without VAT** | with VAT |
| Travel costs for ESG holders |  |  |  |  |  |  |  |  |  |
| **Consumables, other goods and services necessary for the implementation of the project** |  |  |  |  |  |  |  |  |  |
| **Devices and equipment, the entry price of which is not higher than € 1 700 without VAT** |  |  |  |  |  |  |  |  |  |
| **Software, assessable rights, the entry price of which is not higher than € 2 400 without VAT** |  |  |  |  |  |  |  |  |  |

Note: **VAT is an eligible expense if it is non-refundable according to national VAT legislation**

1. **Project leader statement:**

**The project leader declares that he/she has familiarized himself/herself with the conditions of the call for an internal UVMP grant for the period 2024-2026, and that the information provided in this project is true. He/she confirms that he/she will implement the project, prepare a final report in accordance with the Supplement no. 1 of the Statute of the IGA UVMP and other conditions of the ESG call. The obtained results will be applied as an output in the form of a publication in the Scopus or WoS database with a project reference in accordance with the Recovery and Resilience Plan visibility requirements no later than the project completion date.**

* **I declare that I am a young university teacher, or a researcher at the beginning of my career (within 5 years of obtaining a PhD.2, I have not exceeded the age of 35 and I have an employment relationship with UVMP on the day of the grant award)**.
* **I declare that I am not the holder of an R2/R3/R4 scholarship (call with code 09I03-03-V04) or a scholarship from the call for support of researchers at risk of conflict in Ukraine (call with code 09I03-03-V01) or any other form of grant support in such a way as to avoid double financing of expenditures from public resources.**
* **I declare that I am not the project leader or project solver on the same topic as the presented project.**

**Date : .......................................... Signature: ..........................................**

**Head of workplace statement:**

**The relevant workplace has the technical, material and personnel conditions to implement the proposed project.**

**Date : .......................................... Signature: ..........................................**

**name, surname, titles**

**2** this period is extended by the time spent on maternity/paternity/parental leave

1. It is only included in printed version [↑](#footnote-ref-1)